





In re Application of:

Docket No. 001263.001793.

ALEXANDER RALPH LYONS ET AL.

Application No.: 09/718,405

Filed: November 24, 2000

For: IMAGE PROCESSING APPARATUS

Examiner: A.W. Carter

Group Art Unit: 2625

Date: March 5, 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

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Sir:

Technology Center 2600

Transmitted herewith is an Amendment	n the above-identified application.
No additional fee is required.	, i
The fee has been calculated as shown be	low

CLAIMS AS AMENDED						
,	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 126	MINUS	** 121	= 5	x \$9 \$18	\$90.00
INDEP. CLAIMS	* 18	MINUS	*** 15	3	x \$43 \$86	\$258.00
Fee for Multiple Dependent claims \$145°/\$290					\$	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$348.00	

^{*} If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

^{**} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

^{***} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.
X	A check in the amount of \$348.00 is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
	A check in the amount of \$ to cover the fee for amonth extension is enclosed.
:	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.
j	Respectfully submitted,
•	Attorney for Applicants
	Registration No. 29 29

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Form #120